



# Planning & Development Department

## DEVELOPMENT MASTER PLAN

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DMP, DMP Major Amendments and DMP Modification  
of Condition(s)

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**Planning & Development  
Department  
DMP, MAJOR AMENDMENT APPLICATION and MODIFICATION OF  
CONDITION(S)  
APPLICATION MUST BE COMPLETED IN FULL**

Development Master Plan       DMP Amendment       DMP Modification of Condition(s)

**ALL FEES ARE DUE AT TIME OF APPLICATION AND ARE NON-REFUNDABLE**

**REQUEST**

Project Name: \_\_\_\_\_  
 Description of Request: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Current Land Use: \_\_\_\_\_  
 Proposed Land Use: \_\_\_\_\_  
 Supervisor District: \_\_\_\_\_

**PROPERTY INFORMATION**

General Location (include nearest City/Town): \_\_\_\_\_  
 \_\_\_\_\_  
 Gross Acres: \_\_\_\_\_  
 Legal Description: \_\_\_\_\_  
 Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_  
 Assessor's Parcel Number/s: \_\_\_\_\_

**OWNER'S AUTHORIZED AGENT INFORMATION**

Name: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Fax#: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

**PROPERTY OWNER INFORMATION**

Name: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Fax#: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

**PROPERTY OWNER AND OWNER'S AGENT AUTHORIZATION**

I (property owner) \_\_\_\_\_ authorize (owner's agent) \_\_\_\_\_ to file this application on all matters relating to this request with Maricopa County. By signing this form as the property owner I hereby agree to abide by any and all conditions that may be assigned by the Maricopa County Board of Supervisors, Maricopa County Planning and Zoning Commission, or Maricopa County Planning and Development Department staff as applicable, as part of any approval of this request, including conditions, development agreements, and/or any other requirement that may encumber or otherwise affect the use of my property.

**PROPOSITION 207 WAIVER**

The property owner acknowledges that the approval being sought by this application may cause a reduction in the existing rights to use, divide, sell or possess the private property that is the subject of this application. The property owner further acknowledges that it is the property owner who has requested the action sought by the filing of this application. Therefore, pursuant to A.R.S. §12-1132 through 1138, the property owner does hereby waive any and all claims for diminution in value of the property with regard to any action taken by Maricopa County as result of the filing of this application.

Property Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**VERIFICATION OF APPLICATION INFORMATION**

I certify that the statements in this application and support material are true. Any approvals or permits granted by Maricopa County in reliance upon the truthfulness of these statements may be revoked or rescinded.

Owner or Authorized Agent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CASE INACTIVITY**

Cases which are not active within six (6) months will be considered inactive and closed by staff. A letter addressing the inactivity will be sent to the owner's authorized agent or property owner with notification of the case to be closed within thirty (30) days. To pursue entitlement after the closing of the case, a new application and associated fees will need to be filed.



# Planning & Development Department

## DEVELOPMENT MASTER PLAN & MAJOR AMENDMENT APPLICATION SUBMITTAL CHECKLIST

Applications submitted to the Maricopa County Planning and Development Department shall include all of the exhibits, items and information listed in this checklist. This information is required by County Ordinance or Department Staff in order to adequately review the proposal. An application will only be accepted by the Planning Department when all of the items listed below are submitted, unless otherwise deemed unnecessary by staff. Application(s) determined to be incomplete shall not be processed by staff. Additional information, detail and/or copies may be required after review by the Technical Advisory Committee (TAC). **PLEASE BE ADVISED THAT COMPLIANCE WITH TAC/STAFF REQUIREMENTS DOES NOT GUARANTEE STAFF SUPPORT OF THE REQUEST OR FINAL APPROVAL OF THE REQUEST.**

1. **PRE-APPLICATION MEETING FORM – 1 copy**
2. **APPLICATION:**
  - \_\_\_ A. Completed and signed application – **2 copies**
  - \_\_\_ B. Proof of ownership-unofficial Recorded Deeds - **1 copy:**
3. **NARRATIVE REPORT: 2 copies**, including 8½" x 11" proposed land use maps (color). The narrative report must include the information identified in the Maricopa County Development Master Plan Guidelines. The narrative report must be organized as follows:
  - \_\_\_ A. Title page
  - \_\_\_ B. Table of Contents
  - \_\_\_ C. Executive Summary
  - \_\_\_ D. Location Description
  - \_\_\_ E. Site Analysis
  - \_\_\_ F. Plan Description
  - \_\_\_ G. Suitability Analysis
  - \_\_\_ H. Land Use Display Map (folded, collated and stapled) 24" x 36"
  - \_\_\_ I. Appendix (including traffic impact report, drainage report, water and wastewater master plans – check with the applicable county agencies for specific requirements)
  - \_\_\_ J. Other material as necessary or required.
4. **ELECTRONIC COPIES OF APPLICATION MATERIALS – saved as Adobe PDF Format (1 jump drive).**  
Example a Narrative Report should be saved as NARR-RPTS-1.pdf

	Electronic Copies of Application Materials	Required Naming Convention for the Adobe PDF documents.
___ A.	Pre-application meeting form	PREA-FORM-1
___ B.	Completed Application form	APPL-FORM-1
___ C.	Official recorded deed or unofficial deed	DEED-DETL-1
___ D.	Narrative report with Land Use maps	NARR-RPTS-1
___ E.	Public Participation Plan	CITI-RPTS-1
___ F.	Traffic Impact Study or Statement	TRAF-RPTS-1
___ G.	Master Drainage Plan	DRAI-RPTS-1

5. **PUBLIC PARTICIPATION PLAN: 1 copy.** The public participation plan must include the following information as required by the Maricopa County Public Participation Guidelines:  
(Note: For condition modifications, check with Planner regarding specific requirements).
  - \_\_\_ A. A description of the community involvement area.

- B. A list of stakeholders that may be affected by the application. While individual circumstances will vary, stakeholders include residents, property owners, homeowners associations, and any other identified within an area agreed upon by the owner or owner's authorized agent and the Planning and Development Department. The owner or owner's authorized agent should also include a description of how and when the identified stakeholders will be notified that an application for a development master plan or major DMP amendment has been submitted.
- C. A description of how the owner or owner's authorized agent will make information available to interested parties prior to public hearings.
- D. A description of how the owner or owner's authorized agent will identify stakeholder issues and concerns.
- E. A description of how the owner or owner's authorized agent will respond to stakeholder feedback and recommendations.
- F. A discussion of how the owner or owner's authorized agent will keep the Maricopa County Planning and Development Department informed of public participation program progress.
- G. A timeline for the public participation program.

6.  **TRAFFIC IMPACT STUDY (TIS) – 2 copies**

7.  **MASTER DRAINAGE PLAN – 2 copies**

8.  **WATER, WASTEWATER PLANS, AND REVIEW FEES – SUBMIT DIRECTLY TO MCESD (if required)**  
 Maricopa County Department of Environmental Services (MCESD) requires submittal of one (1) water master plan and one (1) wastewater master plan to be submitted directly to MCESD with the associated fees.

The following items are required after the submittal of an application. For questions, please ask your assigned planner.

9. **PUBLIC PARTICIPATION – INITIAL NOTIFICATION AND POSTING:** These items are due within 30 days of application submittal.

(Note: For condition modifications, check with Planner regarding specific requirements).

- A. A copy of the notification letter.
- B. Signed and notarized "Affidavit of Public Participation".
- C. Map of posting sites.
- D. Photographic evidence of posting.

10. **PUBLIC PARTICIPATION PROGRAM RESULTS REPORT: 2 copies.** Prior to scheduling public hearing, the owner or owner's authorized agent shall submit a written report that details the results of the public participation program. The report shall include the following information:

(Note: For condition modifications, check with Planner regarding specific requirements).

Record of Activities

- A. The dates, times, and/or locations of:
  - a. All meetings the owner or owner's authorized agent initiated with stakeholders.
  - b. Other contacts with affected stakeholders.

- B. Description of the approximate number of people that participated in the public participation process, and where they are located in relation to the subject property.
- C. Discussion of the results of the public participation process. This discussion should include information about the major issues and concerns identified by the stakeholders, how the owner or owner's authorized agent will address the concerns or issues raised by affected stakeholders, and what concerns or issues the owner or owner's authorized agent cannot or will not address and why.
- D. Appendix of information, including mailings, fliers, newsletters, handouts, and other pertinent materials that help describe the public participation program.

**11. PUBLIC HEARING NOTIFICATION REQUIREMENTS:**

- A. List of property owners (name, address and parcel number) within 300'
- B. Pre-printed (not handwritten) labels and postcard postage for property owners within 300'
- C. Signed and notarized "Affidavit of Notification"

**12. AFFIDAVIT OF PUBLIC HEARING POSTING:** The following listing of items are required before the request is scheduled for P&Z hearing as indicated on the Filing Deadlines and Hearing Dates table.

- A. Signed and notarized "Affidavit of Public Hearing Posting".
- B. Map of posting sites.
- C. Photographic evidence of posting.

**13. FEES: No application shall be scheduled for hearing by any board or commission or administratively approved unless and until all fees and fines owed to the Department as a result of any activity or inactivity attributable to the property that is the subject of the application are brought current and paid in full or any amounts owed pursuant to an agreement of compliance are current, as the case may be. This requirement shall not be waived by the Board of Supervisors or Planning and Zoning Commission.**

- A. Development Master Plan:  
\$2,000 + \$20/acre or portion thereof  
Maximum fee: \$100,000
- B. Development Master Plan Major Amendment:  
\$2,000+\$20/acre or portion thereof  
Maximum Fee: \$100,000
- C. Modification of Condition(s)  
\$500 per condition  
Minimum fee: \$1,000  
Maximum fee: \$5,000
- D. Drainage Review Fee:  
  
\$6,000 for sites up to 640 acres + \$10 per acre for sites over 640 acres  
Maximum of \$80,000.

If concurrent review of DMP and Plats, the lower fee will be waived. Contact Drainage Review to verify application fees prior to submittal of application materials.

DMP Amendments – \$3,000 for sites up to 640 acres + \$5 per acre for sites over 640 acres.

Maximum of \$40,000.

Modification of Condition(s) -- \$60 per condition

\_\_\_\_ E. Environmental Services Review Fee: \$225

\* \$500 water master plan review

\* \$500 wastewater master plan review

\* water and wastewater plans along with associated fees to be submitted directly to MCESD.

\_\_\_\_ F. Department of Transportation Review Fee: \$500

\_\_\_\_ G. Flood Control Fee: No fee

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**MARICOPA COUNTY AGENCY CONTACTS:**

Planning and Development (Planning, Plan Review, Engineering): 602-506-3301

Environmental Services: 602-506-0371

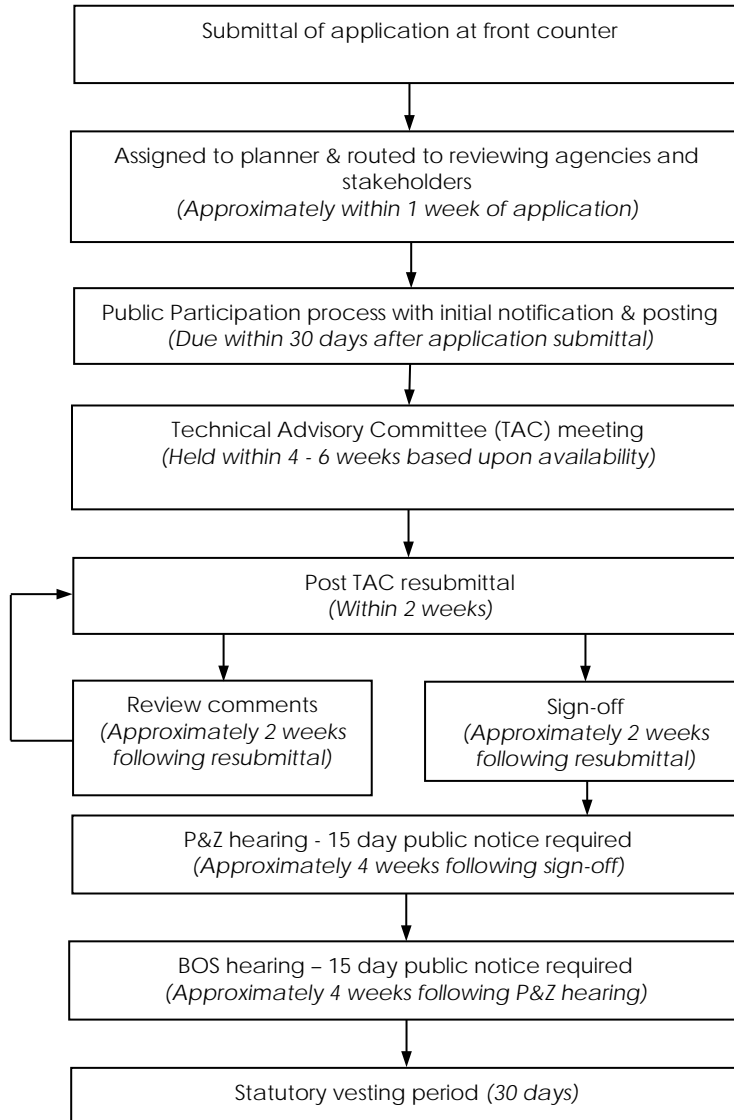
Flood Control District: 602-506-1501



# Planning & Development Department

## DEVELOPMENT MASTER PLAN PROCESS & TIMEFRAME

### PROCESS FLOW CHART & PROJECTED TIMEFRAME



Approximate timeframe to Board of Supervisors is 5 ½ months assumes only 2 review cycles and two week resubmittals.



# Planning & Development Department


## PUBLIC REVIEW PROCESS NOTIFICATION LETTER EXAMPLE

This form should be sent to each real property owner as shown on the last assessment of the property within 300' of the proposed Development Master Plan. Below is an example of how the form should be completed. A clean copy for your use is found on the following page.

REQUEST:	Development Master Plan / Development Master Plan – Major Amendment
PROPOSAL:	Master Planned Community with 3,000 residential units, five parks, two schools and a neighborhood commercial center.
LOCATION:	Northwest corner of Main and Park Streets
SIZE:	1,200 acres
OWNER OR AUTHORIZED AGENT:	Name / address
CONTACT PERSON:	Name / telephone number / fax number / e-mail address

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Map of area:  
(Not to scale)



Insert vicinity map here. Subject property should be filled or patterned.

An application has been filed or will be filed shortly with the Maricopa County Department of Planning and Development regarding the request above. This notice is being sent to you because property listed in your name is located within 300 feet of the site noted above. This notice is being sent to you to inform you of this application and to provide you with an opportunity to relay any questions, issues or concerns regarding this application to the contact person listed in the top box of this page.

**THIS IS NOT A NOTICE OF A PUBLIC HEARING WITH THE PLANNING AND ZONING COMMISSION OR COUNTY BOARD OF SUPERVISORS. HOWEVER, YOU MAY RECEIVE SUCH A NOTICE AT A FUTURE DATE IF THE APPLICATION IS SCHEDULED FOR HEARING.**





# Planning & Development Department

## CITIZEN REVIEW PROCESS NOTIFICATION LETTER EXAMPLE

REQUEST:

PURPOSE:

LOCATION:

SIZE:

OWNER OR AUTHORIZED AGENT:

CONTACT PERSON:

Map of area:  
(Not to scale)



An application has been filed or will be filed shortly with the Maricopa County Department of Planning and Development regarding the request above. This notice is being sent to you because property listed in your name is located within 300 feet of the site noted above. This notice is being sent to you to inform you of this application and to provide you with an opportunity to relay any questions, issues or concerns regarding this application to the contact person listed in the top box of this page.

**THIS IS NOT A NOTICE OF A PUBLIC HEARING WITH THE PLANNING AND ZONING COMMISSION OR COUNTY BOARD OF SUPERVISORS. HOWEVER, YOU MAY RECEIVE SUCH A NOTICE AT A FUTURE DATE IF THE APPLICATION IS SCHEDULED FOR HEARING.**



# Planning & Development Department

## SIGN SPECIFICATIONS

(The example shown below is for a combined  
Public Participation Process & Public Hearing posting)

1. The sign shall be a minimum of 3ft x 3ft in size. If an owner or authorized agent opts to not combine the public participation signage and public hearing postings, the public participation sign can be 3ft x 2ft in size.
2. The sign shall be constructed of laminated coroplast, laminated plywood, or other suitable construction material approved by planning staff.
3. The sign shall have a white background with black lettering.
4. The minimum lettering size shall be 1/2 inch for lowercase and 1 inch for upper case. The words "Notice of Development Master Plan Request" and "Public Hearings" shall be a minimum of 2 inches in size.
5. The content of the sign shall match the example below and include specific case details.
6. The sign shall be securely fastened to wooden or metal stakes. The owner or authorized agent is responsible for maintaining the integrity and accuracy of the sign.
7. The height of the sign shall be at least 4 ft from finished grade to top of sign and shall not be obstructed from view.

**MARICOPA COUNTY  
NOTICE OF DEVELOPMENT MASTER PLAN REQUEST/NOTICE OF DEVELOPMENT  
MASTER PLAN – MAJOR AMENDMENT REQUEST WITHIN UNINCORPORATED  
MARICOPA COUNTY  
and  
PUBLIC HEARINGS**

**PLANNING & ZONING COMMISSION: 9:30 am on [date]**

**BOARD OF SUPERVISORS: 9:30 am on [date]**

(BOS date subject to change – contact the Planning & Zoning Division for verification)

**LOCATION OF HEARINGS:** Attend In Person: Board of Supervisors' Auditorium 205 W. Jefferson St. or attend virtual hearing (contact Planning & Development for registration).

**REQUEST:** Development Master Plan /Development Master Plan – Major Amendment

**PROPOSAL:** Master planned community with 3,000 residential units, five parks, two schools and a neighborhood commercial center.

**GENERAL LOCATION:** Northwest corner of Main and Park Streets

**SIZE:** 1,200 acres

**CASE #:**

[MAP OF LOCATION]

**OWNER OR AUTHORIZED AGENT/CONTACT/PHONE #/EMAIL:** Name/telephone/fax number/e-mail

**PLANNING & ZONING DIVISION:** 602-506-3301

<https://apps.pnd.maricopa.gov/contact/>

Posting Date: \_\_\_\_\_



Planning & Development  
Department

**AFFIDAVIT OF PUBLIC PARTICIPATION**

To be submitted at the Technical Advisory Committee Meeting or within 30 days of application.

Date: \_\_\_\_\_

I, \_\_\_\_\_, being owner or owner's authorized agent for the Development Master Plan referenced below, do hereby affirm that within 30 days upon submitting an application I have posted the property included in the proposed change. The postings were no less than two places with at least one notice for each quarter mile of frontage along perimeter right-of-way so that the notices were visible from the nearest public right-of-way. The notices were a minimum of nine square feet in area and, if poster board or foam board, were laminated. The postings included, at a minimum, a brief description of the area of the proposed amendment or change, a general explanation of the nature of the proposed amendment or change, the name of the owner or owner's authorized agent, and contact information for the owner or owner's authorized agent. The postings shall remain in place for the entire extent of the application period.

**SUBMIT PHOTOGRAPHS OF THE POSTINGS MOUNTED ON AN 8 ½ X 11 SHEET OF PAPER WITH THIS AFFIDAVIT.**

I also affirm that within 30 days upon submitting an application that at a minimum I have noticed by first class mail to each real property owner as shown on the last assessment of the property within three hundred feet of the proposed Development Master Plan. The notice by mail included, at a minimum, a description of the area of the proposed amendment or change, a general explanation of the nature of the proposed amendment or change, the name of the owner or owner's authorized agent, and contact information for the owner or owner's authorized agent.

**ATTACH COPIES OF THE NOTICE TO THIS AFFIDAVIT.**

Owner or Authorized Agent's/ Signature: \_\_\_\_\_

SUBSCRIBED AND SWORN before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
(Notary Public)

My Commission Expires:  
\_\_\_\_\_



## Planning & Development Department

### SITE POSTING INSTRUCTIONS

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1. The site posting shall be in no less than two (2) places with at least one notice for each quarter mile of frontage along perimeter rights-of-way so that the notices are visible from the nearest public right-of-way.
2. The signs must be erected prior to the due date for submitting a notarized Affidavit of Posting and photographs of the posting (see next page).
3. The signs must be maintained and updated with amended information until after the Board of Supervisor's hearing.
4. The signs must be removed and disposed of within 10 days after the Board of Supervisor's hearing.
5. You may use a sign vendor of your choice.
6. A notarized Affidavit of Posting and photographs of the posting must be filed with the Maricopa County Planning and Development Department by the applicable date indicated on the Filing Deadlines and Hearing Date Chart. Failure to provide such documentation in a timely manner will result in continuance of the case to the next available Planning and Zoning Commission (P & Z) hearing.
7. See "Sign Specifications" for specific sign details.



Planning & Development  
Department

**AFFIDAVIT OF PUBLIC HEARING POSTING**

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This form is used to ensure compliance with the posting requirements for Zone Changes, Development Master Plans, Comprehensive Plan Amendments, Special Use Permits, Military Compatibility Permits, Major Amendments, and modification of Board of Supervisors approved conditions.

For additional information, submit an online inquiry at <https://apps.pnd.maricopa.gov/contact/>

Case Number: \_\_\_\_\_

Project Name: \_\_\_\_\_

Owner or Authorized Agent Name: \_\_\_\_\_

Location: \_\_\_\_\_

In order to assist in providing adequate notice to interested parties, the owner or owner's authorized agent shall post signs consistent with the requirements prescribed by the "Maricopa County Site Posting Requirements." **It shall be the responsibility of the owner or owner's authorized agent to erect and to maintain the signs on the subject property and to update the hearing information on the signs until the final disposition of the case. It shall also be the responsibility of the owner or owner's authorized agent to remove the signs within 10 days after final disposition of the case.**

I confirm that the site has been posted as required by Maricopa County for the case above. Photographs of the site postings are included with this affidavit.

Owner or owner's authorized agent's signature: \_\_\_\_\_

SUBSCRIBED AND SWORN before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Notary Public \_\_\_\_\_



Planning & Development  
Department

**AFFIDAVIT OF NOTIFICATION**

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Date: \_\_\_\_\_

I, \_\_\_\_\_, being the owner or owner's authorized agent for the Maricopa County planning case referenced below, do hereby affirm that the attached listing of names and addresses accurately reflects the ownership of property within 300 feet of the subject planning case/project, according to current Maricopa County Assessor Records.

**ATTACH THE FOLLOWING DOCUMENTATION:**

\_\_\_\_\_ List of names and address within 300' of subject case

Owner's /Authorized Agent's Signature: \_\_\_\_\_

SUBSCRIBED AND SWORN before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_

Notary Public

My Commission Expires: \_\_\_\_\_



# Planning & Development Department

## DRAINAGE REQUIREMENTS FOR MASTER PLAN

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The master plan needs to be signed and sealed by an Arizona Registered Civil Engineer. The following information will need to be provided for the Master Drainage Plan:

1. **Offsite Hydrology**- Need to determine the quantity, the entrance and exit points, and how the flow is to be routed through the site.
2. **Onsite Hydrology**- Need to show how the flows are to be routed to retention basins. Need to determine quantity for pre and post development conditions.
3. **Onsite Retention**- Need to retain water for the 100-year, 2-hour storm for the site, including adjacent right of way. Determine volume needed and the size and location of basins
4. **Retention Disposal** – Provide preliminary design in accordance with Standard 6.10 for disposal of total ponding volume within 36 hours.
5. **Onsite Hydraulic Calculations** – Need to show preliminary hydraulic analysis for any proposed channels or watercourse encroachments.
6. **Contours**- Need to show natural and proposed contours or spot elevations on the plans.
7. **Streets**- Need to show the layout of major streets.
8. **Floodplains**- Need to show the delineated floodplain boundaries if the site is within a Federal Emergency Management Agency's (FEMA) special flood hazard area. Will also need to apply for a floodplain use permit. Delineation of floodplains (non-FEMA) for major washes is required.
9. **Erosion Setbacks**- For washes and other water course channels an erosion setback will need to be determined, which meets Arizona State Standard 5-96.
10. **Floodplains** – Need to show the delineated floodplain boundaries if the site is within a Federal Emergency Management Agency's (FEMA) special flood hazard area. Will also need to apply for Floodplain Use Permit.
11. **Erosion Setbacks** – For washes and other watercourse channels an erosion setback will need to be determined, which meets Arizona State Standard 5-96.

Since complex drainage systems may require more detailed information, a meeting should be arranged with personnel from Drainage Review.

FEE\*:

Master Plans (including Development Master Plans)  
\$ 6,000 + \$ 10/acre (for each acre over 640 acres) maximum \$ 80,000

Master Plans Amendments  
\$ 3,000 + \$ 5/acre (for each acre over 640 acres) maximum \$ 40,000

Modification of Condition/s \$60 per condition

\* See the Drainage Regulation for current fee schedule

**SUBMIT 2 COPIES**



# MARICOPA COUNTY PLANNING & DEVELOPMENT DEPARTMENT 2022 FILING DEADLINES AND HEARING DATES

TECHNICAL ADVISORY COMMITTEE (TAC)	PLANNING & ZONING COMMISSION (P & Z)			BOARD OF SUPERVISORS (BOS)
TAC meetings are scheduled as needed. Typically, a TAC meeting is held within 60 days of application; however TAC slots are limited.	This deadline refers to written sign off being obtained by all County agencies. A submittal must be received <u>at least three (3) weeks prior to this deadline</u> to allow for review/sign off.	This deadline refers to the last day an applicant can provide an Affidavit of Posting and Photos to the assigned Planner.	Dates in <b>bold</b> indicate meetings of the Maricopa County Zoning, Infrastructure, Policy, Procedure & Ordinance Review Committee (ZIPPOR) committee.	These dates typically follow the preceding P&Z date unless the case is continued or the P&Z does not take action.
TAC meetings	County Agency sign off deadlines	Affidavit of Posting and Photo deadlines	P&Z Hearings/Meetings	Board of Supervisors Hearings/Meetings
January 4, 2022	November 8, 2021	November 12, 2021	December 9, 2021	January 12, 2022
January 18, 2022	December 13, 2021	December 17, 2021	January 13, 2022	February 9, 2022
February 1, 2022	December 27, 2021	December 30, 2021	January 27, 2022	February 23, 2022
February 15, 2022	January 10, 2022	January 14, 2022	February 10, 2022	March 9, 2022
March 1, 2022	January 24, 2022	<b>N/A</b>	<b>February 24, 2022 *</b>	March 23, 2022
March 15, 2022	February 7, 2022	February 11, 2022	March 10, 2022	April 6, 2022
April 5, 2022	February 22, 2022	February 25, 2022	March 24, 2022	April 20, 2022
April 19, 2022	March 7, 2022	March 11, 2022	April 7, 2022	May 4, 2022
May 3, 2022	March 21, 2022	March 25, 2022	April 21, 2022	May 18, 2022
May 17, 2022	April 11, 2022	April 15, 2022	May 12, 2022	June 8, 2022
June 7, 2022	April 25, 2022	<b>N/A</b>	<b>May 26, 2022 *</b>	June 22, 2022
June 21, 2022	May 16, 2022	May 20, 2022	June 16, 2022	July 27, 2022
July 5, 2022	June 6, 2022	June 10, 2022	July 7, 2022	August 17, 2022
July 19, 2022	June 20, 2022	June 24, 2022	July 21, 2022	August 17, 2022
August 2, 2022	July 1, 2022	July 8, 2022	August 4, 2022	August 31, 2022
August 16, 2022	July 18, 2022	<b>N/A</b>	<b>August 18, 2022 *</b>	September 14, 2022
September 6, 2022	August 1, 2022	August 5, 2022	September 1, 2022	September 28, 2022
September 20, 2022	August 22, 2022	August 26, 2022	September 22, 2022	October 19, 2022
October 4, 2022	September 2, 2022	September 9, 2022	October 6, 2022	November 2, 2022
October 18, 2022	September 19, 2022	September 23, 2022	October 20, 2022	November 16, 2022
November 1, 2022	October 3, 2022	October 7, 2022	November 3, 2022	December 7, 2022
November 15, 2022	October 17, 2022	<b>N/A</b>	<b>November 17, 2022 *</b>	TBD
December 6, 2022	November 7, 2022	November 10, 2022	December 8, 2022	TBD
December 20, 2022				

\* ZIPPOR to be held at 205 W. Jefferson Phoenix, AZ 85003 Board of Supervisors' Auditorium